

Fx2: A REGIONAL PHOTOGRAPHY EXHIBIT 2019

This exhibit focuses on the work of area photographers working in traditional film and/or digital imaging. It is open to the public November 20- December 27, 2019.

Awards: Best in Show (\$100). First Place (\$50); Second Place (\$25) and Honorable Mention (ribbon only) in each of the following categories: 1) Black & White/Toned; 2) Macro and/or Still Life; 3) Portraits-People or Animals; 4) Show or Stop Motion; 5) Landscape; 6) Architecture; 7) Holiday Magic (feel free to combine old shots with new ones or go traditional- Any holiday will do! Get creative with this one.)

Prizes will be awarded at the discretion of the judge. Should the judge deem there is no work of suitable merit, or if there is only one work in a category, no award will be made. A People's Choice Award (\$25), voted on by visitors, will be announced at the end of the show.

DELIVERY: Saturday, November 16 noon-6pm and Sunday November 17, 1-4 pm

PICK UP: Saturday December 28 10-4:30 and Sunday Dec 29 1-4 pm. No early removal by artists. We do not have storage space. If you cannot pick up your work, please send someone in your place. Unless other arrangements are made, unclaimed work will become the property of the Arts & Crafts Center after Dec 29.

ENTRY PROCEDURE

- ❖ Artists must be age 18 or older. Limit 4 entries per artist. A fee of \$5.00 per entry is to be paid upon check-in. Make checks payable to AHACC.
- ❖ All work should be recent- completed within the last 2 years and ***NOT PREVIOUSLY SHOWN*** at the AHACC.
- ❖ Work should be 30" or less in either direction. It must be framed and ready to hang ***with wire attached***. Gallery wraps, "Stand Outs" or cradled panels are acceptable; sides should be a continuation of the image or otherwise finished. Photos printed on paper should be matted and under glass, plexiglass or have some form of protective coating. Work will be handled with appropriate care; however, the Center is not responsible for loss or damage.
- ❖ ***CHAINS, EASEL BACKS, STRING, SAW-TOOTH HANGERS, VISIBLE STAPLES OR CLIP FRAMES ARE ALLOWED. NO SHRINK WRAP INSTEAD OF GLASS OR PLEXIGLASS. SCREW EYES MUST BE SECURE. WIRE SHOULD BE ABOUT 1/3 DOWN THE BACK OF THE FRAME AND NOT SHOW OR EXTEND ABOVE THE FRAME WHEN HANGING. IF THIS IS NOT THE CASE, YOU WILL NEED TO REWIRE YOUR WORK.***
- ❖ ***PLEASE DO NOT USE BLACK MATS.***

SALE OF WORK

- ❖ Work should be realistically priced for sale. The Center will retain 30% commission on work sold. ***One*** entry may be marked NFS (not for sale) but **must** have an insurance value. ***If none is given, a default insurance value of \$25.00 will be assigned.***
- ❖ Work purchased by out-of-area visitors may be removed at the time of purchase. We'd like work purchased by area residents to stay with the exhibit through pick up on Friday, December 27 (unless a Christmas gift.)
- ❖ Work will be handled with appropriate care, but the Center cannot be responsible for loss or damage.

TO SHORTEN CHECK-IN TIME, PLEASE READ, COMPLETE and ATTACH PAPERWORK PRIOR TO DELIVERY.

- ❖ **PLEASE ATTACH LABELS TO THE LOWER RIGHT FRONT AND LOWER RIGHT BACK OF YOUR WORK (Painters tape will hold labels securely on the glass and is safe for most frames).**
- ❖ **SIGNATURE ON ENTRY CARD SHEET CONSTITUTES AGREEMENT WITH REQUIREMENTS OF THIS SHOW. For further information call 540-862-4447 or email highlandsartsandcraft.org@gmail.com.**

This form may be duplicated.

AHACC- Fx2 REGIONAL PHOTOGRAPHY EXHIBIT 2019 ENTRY FORM: FILL OUT AND SUBMIT WITH PLEASE FILL OUT BOTH LABELS FOR EACH ENTRY. PLEASE FILL OUT BOTH LABELS FOR EACH ENTRY. ATTACH to ENTRY AS NOTED.

ARTIST _____ ADDRESS _____ CITY _____ STATE _____ ZIP _____
PHONE _____ E-MAIL _____

ENTRY #1: TITLE _____ CATEGORY _____ PRICE _____

ENTRY #2: TITLE _____ CATEGORY _____ PRICE _____

ENTRY #3: TITLE _____ CATEGORY _____ PRICE _____

ENTRY #4: TITLE _____ CATEGORY _____ PRICE _____

Artist's Signature: _____ **Signature constitutes agreement with exhibit conditions.**

ATTACH TO FRONT OF ENTRY #1

Artist Name _____
Address _____ City _____
State, Zip _____ Phone _____
Email _____

ENTRY #1 TITLE _____
Category _____ PRICE _____

ATTACH TO BACK OF ENTRY #1

Artist Name _____
Address _____ City _____
State, Zip _____ Phone _____
Email _____

ENTRY #1 TITLE _____
Category _____ PRICE _____

ATTACH TO FRONT OF ENTRY #2

Artist Name _____
Address _____ City _____
State, Zip _____ Phone _____
Email _____

ENTRY #2 TITLE _____
Category _____ PRICE _____

ATTACH TO BACK OF ENTRY #2

Artist Name _____
Address _____ City _____
State, Zip _____ Phone _____
Email _____

ENTRY #2 TITLE _____
Category _____ PRICE _____

ATTACH TO FRONT OF ENTRY #3

Artist Name _____
Address _____ City _____
State, Zip _____ Phone _____
Email _____

ENTRY #3 TITLE _____
Category _____ PRICE _____

ATTACH TO BACK OF ENTRY #3

Artist Name _____
Address _____ City _____
State, Zip _____ Phone _____
Email _____

ENTRY #3 TITLE _____
Category _____ PRICE _____

ATTACH TO FRONT OF ENTRY #4

Artist Name _____
Address _____ City _____
State, Zip _____ Phone _____
Email _____

ENTRY #4 TITLE _____
Category _____ PRICE _____

ATTACH TO BACK OF ENTRY #4

Artist Name _____
Address _____ City _____
State, Zip _____ Phone _____
Email _____

ENTRY #4 TITLE _____
Category _____ PRICE _____

ATTACH TO FRONT OF ENTRY #1

Artist Name _____
Address _____ City _____
State, Zip _____ Phone _____
Email _____

ENTRY #1 TITLE _____
Category _____ PRICE _____

ATTACH TO BACK OF ENTRY #1

Artist Name _____
Address _____ City _____
State, Zip _____ Phone _____
Email _____

ENTRY #1 TITLE _____
Category _____ PRICE _____

ATTACH TO FRONT OF ENTRY #2

Artist Name _____
Address _____ City _____
State, Zip _____ Phone _____
Email _____

ENTRY #2 TITLE _____
Category _____ PRICE _____

ATTACH TO BACK OF ENTRY #2

Artist Name _____
Address _____ City _____
State, Zip _____ Phone _____
Email _____

ENTRY #2 TITLE _____
Category _____ PRICE _____

ATTACH TO FRONT OF ENTRY #3

Artist Name _____
Address _____ City _____
State, Zip _____ Phone _____
Email _____

ENTRY #3 TITLE _____
Category _____ PRICE _____

ATTACH TO BACK OF ENTRY #3

Artist Name _____
Address _____ City _____
State, Zip _____ Phone _____
Email _____

ENTRY #3 TITLE _____
Category _____ PRICE _____

ATTACH TO FRONT OF ENTRY #4

Artist Name _____
Address _____ City _____
State, Zip _____ Phone _____
Email _____

ENTRY #4 TITLE _____
Category _____ PRICE _____

ATTACH TO BACK OF ENTRY #4

Artist Name _____
Address _____ City _____
State, Zip _____ Phone _____
Email _____

ENTRY #4 TITLE _____
Category _____ PRICE _____

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