

# 2021 FALL FESTIVAL ART SHOW PROSPECTUS

## 50th ANNUAL FALL FESTIVAL ART EXHIBIT OCTOBER 15-November 19, 2021

Alleghany Highlands Arts & Craft Center \* 439 East Ridgeway Street \* Clifton Forge, VA 24422 Phone: 540-862-4447 \*  
[highlandsartsandcraft.org@gmail.com](mailto:highlandsartsandcraft.org@gmail.com) **NOTE DELIVERY & PICK UP DATES**

### ENTRY PROCEDURE/PICK UP INFORMATION

- ❖ **DELIVERY:** SATURDAY, OCTOBER 9 12-6 PM AND SUNDAY, OCTOBER 10, 1-4 PM. Exhibit opens to the public on Friday October 15 at noon. PLEASE WEAR MASKS FOR DELIVERY AND PICK UP.
- ❖ **PICK UP:** Saturday November 20 from 10-4:30 and Sunday, November 21, 1-4:00. WORK NOT PICKED UP BY Nov. 21 becomes property of the Arts and Crafts Center. We begin installing the next exhibit immediately and do not have storage space to keep your work. If you cannot pick it up, please send someone in your place.
- ❖ Fee of \$7.00 per entry, paid at the time of delivery. Checks should be made to AHACC. Artists are limited to 3 works. Nothing over 40", please. Filling out entry information *prior* to delivery helps make check-in go faster and more smoothly. SIGNATURE ON ENTRY FORM CONSTITUTES ACCEPTANCE OF THESE RULES

### ELIGIBILITY- WORK MUST MEET THE FOLLOWING CRITERIA

- ❖ Artists must be age 18 or older. PLEASE WEAR MASKS WHEN DELIVERING OR PICKING UP WORK.
- ❖ Maximum size: 40" in either direction. Work must have been completed in the last 2 years and be *framed and ready to hang with hanging wire attached*. Gallery Wrap canvases and cradled panels are acceptable; sides should be painted- no stapled edges. Works on paper should be under glass or plexi glass. Improperly presented entries will not be displayed. PLASTIC (SHRINK) WRAP, CLIP FRAMES, SAWTOOTH HANGERS, OR EASEL BACK FRAMES WILL NOT BE ACCEPTED.
- ❖ Sculptors need to provide their own pedestals.
- ❖ NO EARLY REMOVAL OF ARTWORK BY THE ARTIST.
- ❖ ALL WORK MUST BE ORIGINAL/SELF-DESIGNED. NO KITS ALLOWED. NO REPRODUCTIONS.

### SALE OF WORK

- ❖ One entry may be marked "not for sale" (NFS) but **must** have an insurance value. If none is given, work will be assigned a default insurance value of \$25.00. The Center will retain 30% of retail price on all sold work.
- ❖ Work purchased by out-of-area visitors may be removed at the time of purchase; work purchased by local patrons should stay in the exhibit through **5 pm, Friday November 19**. No early removal of work by the artist.
- ❖ Work will be handled with appropriate care, but the center cannot be responsible for loss or damage.
- ❖ These forms may be duplicated. For further information, please call 540-862-4447.

### AWARDS AND JUDGING

Best-in-Show-\$100; Virginia Fraser Memorial Award-\$75; J Gail Geer Memorial Award for Sculpture: \$75; Category Awards: First Place-\$50; Second Place-\$25; Honorable Mention- \$10; People's Choice-\$25. These prizes will be awarded at the discretion of the judge. Should the judge deem there is no work of suitable merit or there are insufficient entries in any category no prize will be awarded. The People's Choice Award is based on visitor votes and will be awarded after the exhibit closes. It is unethical to vote more than once for an entry. Please do not encourage your friends to vote multiple times. **Categories: Oil/Acrylic; Drawing:** ink, pencil, colored pencil, scratchboard; **Water media:** watercolor, acrylic, gouache, casein; **Graphics/Printmaking**-artist made prints only-NO reproductions: relief, monoprint, intaglio, linoleum, etching, collagraph, silkscreen; **Pastel; Fiber**-original designs only: needle work, weaving, handmade paper; **Sculpture:** artists need to provide their own pedestals; **Mixed Media/Collage.** **NOTE:** Photography will be presented in the 2021 Fx2 Regional Photography show. Please contact the AHACC to be included in that mailing.

**PLEASE fill out your labels and attach to your work, on the lower right corner, both front and back BEFORE CHECKING IN. It will speed things along if you come with all paperwork attached and entry fee ready. Make checks payable to the Alleghany Highlands Arts and Crafts Center (AHACC PAINTERS TAPE IS EASILY REMOVED FROM MOST SURFACES, HOWEVER, DO NOT PUT TAPE ON GOLD OR SILVER LEAF FRAMES AS IT WILL DAMAGE THEM. MASKS SHOULD BE WORN FOR DELIVERY AND PICK UP. PLEASE BE COURTEOUS. We can't wait to see what you've been up to since last year!**

# KEEP THIS SHEET HANDY FOR THE IMPORTANT DATES.

## 50<sup>th</sup> ANNUAL FALL FESTIVAL ART EXHIBIT OCTOBER 15 – NOVEMBER 19, 2021

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- ❖ **DELIVERY:** Saturday, October 9, 12-6pm or Sunday, October 10, 1-4 pm. Exhibit opens to the public at noon on Friday October 16. PLEASE READ AND FOLLOW ALL ENTRY RULES ON PRECEEDING PAGE.
- ❖ **PICK UP** Saturday November 20 from 10-4:30 and Sunday, November 21, 1-4:00 pm. MASKS SHOULD BE WORN FOR DELIVERY AND PICK UP.
- ❖ **ENTRY CARD** (Please Print or use address labels). IT WILL SPEED THINGS ALONG IF YOU COME WITH ALL PAPERWORK COMPLETED AND ENTRY FEE READY. (It's fine to use mailing labels on entry tags. Please put tags on the lower right corner, both front and back. **DO NOT USE TAPE ON GOLD OR SILVER LEAF FRAMES AS IT WILL DAMAGE THEM.** Painter's tape is easily removed from most surfaces. **\$7/ENTRY.**

ARTIST NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

ENTRY #1: TITLE \_\_\_\_\_ Category/Medium \_\_\_\_\_ PRICE \_\_\_\_\_

ENTRY #2: TITLE \_\_\_\_\_ Category/Medium \_\_\_\_\_ PRICE \_\_\_\_\_

ENTRY #3: TITLE \_\_\_\_\_ Category/Medium \_\_\_\_\_ PRICE \_\_\_\_\_

### ARTIST SIGNATURE \_\_\_\_\_

Signature on entry card constitutes agreement with the conditions of this exhibit and permission to use images for publicity.

ATTACH TO FRONT OF ENTRY #1	
ARTIST NAME	_____
TITLE	_____
MEDIUM	_____ PRICE _____
Address	_____
Phone	_____ EMAIL _____

ATTACH TO BACK OF ENTRY #1	
ARTIST NAME	_____
TITLE	_____
MEDIUM	_____ PRICE _____
Address	_____
Phone	_____ EMAIL _____

ATTACH TO FRONT OF ENTRY #2	
ARTIST NAME	_____
TITLE	_____
MEDIUM	_____ PRICE _____
Address	_____
Phone	_____ EMAIL _____

ATTACH TO BACK OF ENTRY #2	
ARTIST NAME	_____
TITLE	_____
MEDIUM	_____ PRICE _____
Address	_____
Phone	_____ EMAIL _____

ATTACH TO FRONT OF ENTRY #3	
ARTIST NAME	_____
TITLE	_____
MEDIUM	_____ PRICE _____
Address	_____
Phone	_____ email _____

ATTACH TO BACK OF ENTRY #3	
RTIST NAME	_____
TITLE	_____
MEDIUM	_____ PRICE _____
Address	_____
Phone	_____ EMAIL _____